

**Society of Chemical and Synthetic Biology (SCSB)**

**APPLICATION FORM FOR DR. A.P.J. ABDUL KALAM YOUNG SCIENTIST AWARD**

**Guidelines**

1. Participant must be Ph.D. from a recognised university on or before 30 August 2022.

2. Age limit: Maximum 40 years on or before 30 August 2023

3. Last date of application is 20.10.2024

4. Application fee is INR 1000 (In favour of-Society of Chemical and Synthetic Biology, A/C: 6859987596; Bank: Indian Bank; Branch: Thorapadi, Vellore; IFSC Code: IDIB000T019)

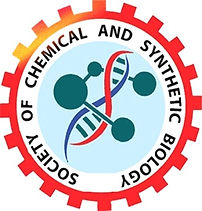
5. Decision of the committee will we final.

**Application submission:**

## Fill application form with all the document to be submitted to [scsb2019@gmail.com](mailto:scsb2019@gmail.com) in a zip file.

## All correspondences should be made to: [scsb2019@gmail.com](mailto:scsb2019@gmail.com)

## Society website: [www.scsbindia.com](http://www.scsbindia.com)



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**APPLICATION FORM FOR DR. A.P.J. ABDUL KALAM YOUNG SCIENTIST AWARD**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name (in BLOCK LETTERS): | | |  | | | | | |
| Highest Qualification: | | |  | | | | | |
| Affiliation: | | |  | | | | | |
| Date of Birth: | | |  | | | | | |
| Email ID: | | |  | | | | | |
| Mobile Number: | | |  | | | | | |
|  | | | | | | | | |
| **Details of Scientific Achievements** | | | | | | | | |
| **Authorship contribution** | | | | | **Marking** | | | **Total marks** |
| **Number** | | **Marks** |
| First Author or Corresponding Author | Paper in journal with impact  factor 5 or more | | | |  | | X 8 |  |
| Paper in journal with impact  factor between 3-4.99 | | | |  | | X 5 |  |
| Paper in journal with impact  factor between 0.1-2.99 | | | |  | | X 3 |  |
|  | | | | | | | | |
| Co-Author | Paper in journal with impact  factor 5 or more | | | |  | | X 3 |  |
| Paper in journal with impact  factor between 3-4.99 | | | |  | | X 2 |  |
| Paper in journal with impact  factor between 0.1-2.99 | | | |  | | X 1 |  |
|  | | | | | | | | |
| Patents | Patent Commercialised | | | |  | | X 8 |  |
| Patent Granted | | | |  | | X 5 |  |
| Patent published | | | |  | | X 3 |  |
|  | Other IPR achievement | | | |  | | X1 |  |
|  | | | | | | | | |
| Book/Book Chapters | Book Published (Edited) | | | |  | | X 5 |  |
| Book Published (Authored) | | | |  | | X 8 |  |
| Book Chapter | | | |  | | X 1 |  |
|  | | | | | | | | |
| **Other Scientific Achievements** | | | | | | | | |
| Total citation as per Scopus: | | H Index as per Scopus: | | | | I10 index as per Scopus: | | |
| Awards Received: | | | | Guest Lecture Delivered: | | | | |
| No of project grant received: | | | | Total amount of grant: | | | | |
|  | | | | | | | | |
| Signature of Applicant: |  | | | | | | | |
| Recommended / Forwarded by: | Signature of Head of the Institution  (With office seal) | | | | | | | |

**Attachments:**

1. Evidence of date of birth (Birth certificate/ SSLC/HSC/CBSE marks card)
2. Brief bio‐data not exceeding 2 pages (Times New Roman, 12Pts, Single line gap)
3. Proof in support of the published paper(s)/Book(s)/Chapter(s)
4. Proofs of all patent(s)
5. Proof of fee deposition